

Randolph County
Soil and Water
Conservation
District

"SWCD NEWS"

975 E. Washington St, Ste 2
Winchester, IN 47394
(765) 584-4505 Ext 3

December 2015



Mission Statement: Adopted 4/5/2004 To Provide Leadership, Education, and Assistance of Proper Use and Management of Natural Resources in Randolph County.

57th ANNUAL MEETING & BANQUET

Monday, January 21, 2019 (snow date January 30, 2019)

Husted Hall 4-H Fairgrounds, Winchester, Indiana 6:00

p.m.

Meal catered by Bouser's Barn

Tickets are \$10.00 each

Reservations due by January 17, 2019

The business meeting, presentation of awards, and door prizes after the meal



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ONE SUPERVISOR TO BE ELECTED TO A 3-YEAR TERM

Name(s) on the Ballot: David Jennings

Persons may be nominated at the meeting. If interested in having your name on the ballot, please let the office know or have someone nominate you that night.

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SPEAKER/ENTERTAINMENT ~~~~~ PETER HECK

Peter Heck is a speaker, author and public high school teacher from Kokomo, Indiana. He is married to Jenny and is the father of 3 young children, Addie, Bristol and Grayson. Most importantly, he is an unashamed follower and servant of the Lord, Jesus Christ.



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**Randolph County SWCD Annual Meeting & Banquet**

Monday, January 21, 2019 ~~ Reservations due by January 17, 2019

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Number of tickets \_\_\_\_\_ @ \$10.00 each = \$\_\_\_\_\_

Make checks payable to Randolph County SWCD

Mail to: 975 E Washington St., Ste 2, Winchester, IN 47394

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Conservation District (SWCD)  
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Phone: (765) 584-4505 extension 3

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### 2016 DATES TO REMEMBER

- |                                           |                                          |
|-------------------------------------------|------------------------------------------|
| Jan 1 - New Years Day-office closed       | July 4 - Independence Day-office closed  |
| Jan 18 - Martin Luther King-office closed | July 16-21 - 4-H Fair                    |
| Feb 15 - President's Day-office closed    | Sept 5 - Labor Day-office closed         |
| March 25 - Good Friday-office closed      | Oct 10 - Columbus Day-office closed      |
| April 6 & 7 - AG Days                     | Nov 8 - General Election Day             |
| May 3 - Primary Election Day              | Nov 11 - Veteran's Day-office closed     |
| May 30 - Memorial Day-office closed       | Nov 24 & 25 - Thanksgiving-office closed |
| Dec 23 & 26 - Christmas-office closed     |                                          |

### EQUIPMENT RENTAL

- Crimper** - \$25.00 per job
- Strawchopper** - \$50.00 for 2 hours use, then \$15.00 for each additional hour used **No**
- Till Drill**- \$75.00 up to 10 acres, then \$10.00 for each additional acre
- Brillion Seeder** - \$75.00 up to 10 acres, then \$10.00 for each additional acre **Tree**
- Auger** - \$25.00 plus \$10.00 for each hour used

### ITEMS FOR SALE

- Tile Probe** - \$26.00
- Tile Probe Tip** - \$12.00
- Tree Bar** - \$40.00
- Flags** - 36" - \$10.00/100 or \$0.15 each
- 2015 Plat Books** - \$20.00

### DO YOU NEED YOUR WATER TESTED?

We have bottles available to have water tested by Environmental Laboratories, Inc. (ELI). Pick up date is Tuesday at 11 am at our office.

#### SWCD SUPERVISORS:

- David Jennings, Chairman
- Larry Perkins, Vice Chairman
- Darren Coulter, Member
- Rex Fields, Member
- Keith Snyder, Member

#### OFFICE STAFF:

- Stacy White, SWCD
- Randy Maggart, NRCS

stacy.r.white@in.nacdnet.net  
Phone number: (765) 584-4505 ext. 3  
Fax number: (855) 496-7862  
www.

All programs and services of Randolph County Soil and Water Conservation District (SWCD) are offered on a nondiscriminatory basis without regard to race, color, national origin, religion, sex, age, marital status or handicap.